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## **PUBLIC NOTICES**

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### **Catholic Education Research Group**

**A public lecture "Education and the Social Competition"  
by Dr D. S. Anderson, Professorial Fellow, Education  
Research Unit of the Australian National University,**

**Haydon Centre, at 8pm, on April 7, Manuka**

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### **AUSTRALIAN INSTITUTE OF MANAGEMENT**

**Canberra Branch**

### **REPORT WRITING**

**A course designed to give guidance in the writing of busi-  
ness reports and suitable for managers, administrators,  
research officers and others covering:**

**FINDING THE INFORMATION**

**ORGANISING THE INFORMATION**

**WRITING THE REPORT**

**PRESENTING THE REPORT**

**Five two-hour sessions commencing Tuesday, April 28 and  
following Tuesday nights at AIM training room 36 North-  
bourne Avenue. Fee: \$25.**

**Enquiries and reservations: 814796 or PO Box 928 Canberra  
City 2601**

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## **CANBERRA CHORAL SOCIETY**

Regular rehearsals for a performance of Verdi's

### **'REQUIEM'**

will commence on Monday, April 6, at 8pm in the Hayden Allen Lecture Theatre, University Avenue, Acton. Vacancies exist for singers in all vocal parts.

John N. R. Andersen,  
President  
Phone 812082

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## **CANBERRA ART CLUB**

### **TIE-DYE CLASSES**

Commencing Wednesday, 8pm-10pm, April 8.  
10 lessons, dyes provided, non-members \$6-50; members \$5-50. Inquiries Kathy Nix 478548.

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## **CHILDREN'S HOLIDAYS**

CHAKOLA, Kangaroo Valley, NSW, May 9-16, 16-23 for boys and girls 8-14. Carefully supervised activities ranging from canoeing, caving to creative arts. Voluntary participation.

For brochure write: Ausventure Holidays,  
P.O. Box 54, Mosman 2088,  
or telephone 9601677.

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The Australian National University

## **PUBLIC LECTURE**

### **The Chinese Revolution — fact, image, impact**

by Professor Karl A. Wittfogel,  
Visiting Fellow, History of Ideas Unit, Australian National University.

H. C. Coombs Lecture Theatre,  
WEDNESDAY, APRIL 8, AT 8.15 P.M.

This will be the fourth of the University Lectures for 1970

This will be the fourth of the University Lectures for 1970 under the general title of 'A World in Revolution?'

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THE AUSTRALIAN NATIONAL UNIVERSITY  
**PUBLIC LECTURE**

CHINESE AGRICULTURE — A KEY TO THE UNDER-  
STANDING OF CHINESE SOCIETY, PAST AND  
PRESENT

(The George Ernest Morrison Lecture for 1970)

by Professor Karl A. Wittfogel.  
MONDAY, APRIL 6 AT 8.15 P.M.  
H. C. COOMBS LECTURE THEATRE

The 1970 Morrison Lecturer, Professor Karl Wittfogel, is Visiting Fellow in the History of Ideas in the University. For many years Director of the Chinese History Project in the University of Washington, Seattle, he is the author of 'History of Chinese Society, Liao', 1949 (with Feng Chia-Sheng), 'Oriental Despotism: a comparative study in total power', 1957; and numerous articles on Chinese history and politics.

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GARDEN FORUM

With Mr Tony Fetherston who will speak on  
**LABOUR SAVING GARDENS**

Presbyterian Education Centre, Curtin (Opposite Curtin Shops) Today at 2pm (Plants for sale from 1pm).  
Admission 50c. Afternoon tea. Arranged by Garran Anglican Church Women's Union.

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**CARPETS**

Endeavour Carpet Selection Centre Pty Ltd,  
Molonglo Mall, Fyshwick,

**Molonglo Mall, Fyshwick,  
opens  
this Friday, April 10.**

**Inquiries phone**

**Ron Hetherington 813816**

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**HAVE YOUR  
FURS REMODELLED AND ALTERED  
BY CONTINENTAL EXPERTS**

**in  
SALON ELEGANCE  
Commercial Chambers (above Ambassador Restaurant), cnr.  
Bunda Street and Garema Place, City. Phone 496867.**

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**SALVATION ARMY MANCARE APPEAL**

**DOOR KNOCK**

**SUNDAY, APRIL 5**

**Open your heart as you open your door!**

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**PUBLIC LECTURE**

**'AFTER DEATH — WHAT?'**

**A talk to be given by international lecturer for the Theo-  
sophical Society in Australia.**

**Mr JOHN COATS**

**Hall at the corner of Condamine and Bent Streets, Turner  
on Wednesday, April 8, at 8pm. Visitors welcome.**

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**Canberra Unidentified Flying Objects Research  
Society**

**PUBLIC MEETING**

at Griffin Centre, Tuesday, April 7 at 8pm,

Guest speaker: Mr W. E. Larkin. Subject: "Future deep  
space exploration".

Admission free.

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**PUBLIC NOTICES**

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**American Field Service Scholarships**

Applications are now open from school students born between April, 1953 and April, 1955 for the award of A.F.S. Scholarships for 1971-72. The award covers one year of study in the United States of America. Information is available from school principals.

Application forms and further information from  
The Chairman,

A.F.S. SELECTION COMMITTEE,  
12 VERC0 STREET, HACKETT, A.C.T., 2602.

12 VERCO STREET, HACKETT, A.C.T., 2602.

### **St. Patrick's Hockey Club**

Teams for Kenna Cup, Sunday April 5. No. 1 team: M. Hourigan, R. Wong, E. Bamford, B. Allen, P. Senior, C. Powell, P. Elliot, M. McGinley, B. Roddell, C. Ottens, Y. Haldenki, B. Forner and T. Kelly.

No. 2 team: B. Foster, S. Rodwell, B. Colquhoun, D. Conway, E. Roots, K. Austin, D. Senior, M. Szabo, S. Quadraccio, B. Banens, G. Armstrong, G. Skiba, M. Donato and T. Kelly.

**DEPARTMENT OF THE INTERIOR**

## **YARRALUMLA NURSERY**

The Yarralumla Nursery, off Banks Street, Yarralumla, is open for public inspection each day, including Sunday, from 9am to 3pm.

### **Garden Centre**

### **SALES AND FREE ISSUES**

The Garden Centre, situated within the nursery, is open  
**9 A.M. — 3 P.M. MONDAY TO SATURDAY**

for the free issue of plants to eligible householders, and for the sale of plants.

From Monday, May 4 the Garden Centre will also be open on Sundays from 9am to 3pm.

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**THE ITALIAN CATHOLIC YOUTH  
ASSOCIATION**

is holding a

**DANCE**

At O'Donnell Youth Centre, Limestone Avenue, Braddon  
Commencing 7.30 Tonight

Admission \$1 includes supper

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**DEPARTMENT OF THE INTERIOR**

**CANBERRA BOTANIC GARDENS**

During April and the following months to the end of winter,  
the gardens will close at 5pm.

Visitors are welcome to inspect the gardens, which are open  
daily including Sundays, between 9am and 5pm.

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**FREE FIREWOOD**

**McGREGORS SAWMILL**

Corner Wollongong-Collie Streets, Fyshwick  
is closing down.

No more free firewood will be available after present lot  
goes. Open all weekend.

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**YMSC**  
**BOAT SHOW**

**FROM 10 A.M. TOMORROW**

Come to Yarralumla Bay to see types of boats sailed on Lake Burley Griffin. Discuss costs, building, trailing and sailing with their skippers. Test sailing available. YMSC Clubhouse also open for public inspection, plus photographic displays. From 10am tomorrow, Sunday, April 5.

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**LOW LOADER FOR HIRE**

Auto car loader with carrying capacity up to Cat D9 size is now available at competitive rates for local and medium distance haulage.

**THIESS BROTHERS PTY LTD**  
Box 98, PO, Manuka, Phone 973322

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**HOTEL CIVIC**

presents

**TALENT QUEST**

Third heat, Monday 6th

Music by Good Vibrations. Dancing till midnight.

**Music by Good Vibrations. Dancing till midnight.**

**\$1 Admission — Supper**

**Gents, a tie please**

**Auditions, Sunday 5th, 12.30pm**

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## **PUBLIC NOTICES**

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### **YOWANI COUNTRY CLUB**

**Smorgasbord. Served weekends from this Sunday**

**April 5, 1970. Attractive prices.**

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#### **LEARN TO DRIVE**

Be taught by Barnes Driving School. Holden manual, Holden automatic, VW, all models and Minis. Phone 497517 any time.

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**THE well dressed man  
or woman  
wears a SMILE**

**WINDOW** cleaning services for private houses. Phone 498535 or 480556 for free quote.

**RUBBISH** removed, trees lopped, yards cleaned, odd jobs. 814570.

**REMOVALS**, household and office. For free quotes phone 813339.

**RUBBISH**, furniture removed, lopping trees, lawns mowed, clean yards. Free quotes.

clean yards. Free quotes. Ph 956010 or after hours 541392.

**TREES** removed or shaped, pruning. Phone 480570.

#### **SWING SHOP**

**KINGSTON — 958068**

Urgently requires pianists and/or organists for a variety of work. Only experienced, versatile and accomplished musicians can be considered. Composite reading an advantage.

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#### **COVENTRY MOTOR**

**REPLACEMENTS LTD**

Notice is hereby given that the Transfer Books and Registers of the Company will be closed on May 6 to May 13, 1970, both days inclusive for the purpose of calculating dividends.

By Order of the Board,  
R. C. King.

By Order of the Council,  
**R. C. King,**  
Secretary.

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## **FETE**

**NEXT SATURDAY**

**APRIL 11**

Keep next Saturday afternoon free for 'The Fete of the Year'.

**Canberra Boys Grammar  
School**

**Flinders Way,  
Red Hill.**

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### **THE AUSTRALIAN NATIONAL UNIVERSITY UNION NOTICE TO ALL MEMBERS OF THE UNION**

1. In accordance with Clause 16, section 2 of the Constitution I give notice that it is necessary to hold a by-election of one member of the Union Board of Management by the general membership of the Union.
2. Persons eligible to vote are ordinary and life member of the Union, except a person suspended from membership

except a person suspended from membership under Section 9, sub-section 2, of the Constitution during the period of his suspension.

3. There is one seat to be filled, vacated by the resignation of Mr D. Solomon. The member elected will hold office for the remainder of the term of office of the person in whose place he or she was elected, and will hold office until 3rd August, 1970.
4. I invite nomination of persons for election. Each person nominated must be an ordinary or life member of the Union, unless his eligibility has been rendered invalid by Section 2, para 8, of the Election to the Union Board of Management Rules.
5. Nominations must be made on a form prescribed and available from the Secretary and shall be signed by at least two members of the Union eligible to vote at an election and shall contain a written statement of the nominee's willingness to act if elected.
6. Nominations must reach me by 5 p.m. on Monday, 13th April, 1970. They should either be delivered to my office in the Union or posted to the Returning Officer, The Australian National University Union, Box 4, P.O. Canberra, A.C.T. In either case the envelope should be clearly endorsed Nomination for

dorsed Nomination for  
by-election.

7. A list of persons qualified to vote and the relevant provisions of the Union Constitution and the Election to the Union Board of Management Rules may be consulted at my office and will be made available to any member on request.

E. C. de Toth  
Secretary to the Union  
Returning Officer.

3rd April, 1970

All members please note that the usual meeting date of the Board of Management and its Committees is Monday.

### **HOCKEY PLAYERS**

**UNITED Club** have vacancies in under 8 and some other grades. New players welcomed, contact coach Mr Hunter. Phone 958685.



## **PARLIAMENT OF THE COMMONWEALTH**

**Joint Committee on the Australian Capital Territory**

### **MILK INDUSTRY INQUIRY**

Interested persons are advised that a further public hearing concerning the inquiry into the milk industry in the Australian Capital Territory will begin at 9am on Monday, April 6, 1970, in the House of Representatives Committee Room No 2. Witnesses to be heard — A.C.T. Advisory Council.

**P. ALLMOND,**  
Clerk to the Committee.

Clerk to the Committee.

### STAGE MAKE-UP

and theatrical aids, always available from Canberra's Theatrical Make-Up Suppliers, Leggott's Pharmacy, London Circuit, City. 479174,

**STORAGE** facilities in Queanbeyan. Clean, modern store with Manager in daily attendance. Phone Ken Pedement, Queanbeyan. 972393,

**LIFELINE.** If you are lonely and have no friends let us help you. Phone Mrs Whittaker 480537, or Mr Arnold 470861 after 5pm.

**PIANO** Accordion tuition. Apply 48 Chewings St, Page, ACT. Beginners especially welcome.

**YOGA:** Exercises and relaxation. **RUTH CAMERON** (IYTA) Assoc. Michael Volin (Swami Karmananda) Sydney. Phone 485308.

### MG CAR OWNERS

Tomorrow — tomorrow  
Economy run,  
1.30pm from Shell Auto  
Port,

Port,  
Lonsdale Street.  
Tuesday, April 7.  
Tuesday, April 7.  
Meeting at Larke's 7.30pm.  
see you there. ph. 956515.

### LANDALL HOLDINGS LIMITED

**NOTICE IS HEREBY GIVEN** that the Transfer books and Register of Members of the Company will be closed from 10am 20th April, 1970, to 4pm 24th April, 1970 for the purpose of determining entitlements to interim dividend of 8 per cent.  
By Order of the Board  
**R. G. BROWN,**  
Secretary  
11/3/70.

**WOULD** gentleman who assisted lady in green Holden on Highway near Ballina March 31 please contact U. Ranieri, c/o Broadwater Post Office, for return of wheel chocks.

**ST Michaels Silver Circle No 73 B. Cowan.**

**WATSON** Queanbeyan Transport. Young Lady living Higginbotham Street, Watson requires a lift to and from work in Qbn. Monday to Friday, share petrol. Phone 972200 bus hrs.

**WAR** Widow Guild. The monthly meeting will be held on Saturday April 4, 2.15pm at RSL, Moore St, City, instead of Campbell, arrangements to be made for Anzac Reunion, also Housie night at Woden Valley RSL Club in aid of Princess Candidate.

**CIVIL** Engineer, mid. 20s, would like to meet persons of similar age with a view to share renting or buying house on North side. Phone Dick Wilson, during office hours or Saturday morning at 477402.

**BALLET.** Bryan Lawrence School of Ballet, Pre-school to professional standard. Phone 815779, 487651.

**WASHING** machine and fridge repairs. Ph 479849.

**BELCONNEN** Tennis, general meeting, Jamison Centre, 7.30, Monday, April 6.

**THE** Hungarian Australian Club Ltd, PO Box 172, Dickson, 479865. The yearly annual general meeting will be held on Monday, April 27, 1970, in the club premises, Badham St, Dickson from 7pm. All members invited. The committee.

## LEGAL NOTICES

**IN THE SUPREME COURT OF THE AUSTRALIAN CAPITAL TERRITORY PROBATE JURISDICTION. IN THE WILL of BERTRAM HUGH MUGRIDGE late of Canberra in**

**RIDGE** late of Canberra in the Australian Capital Territory but formerly of Dalgety in the State of New South Wales Retired Grazier deceased.

**APPLICATION** will be made after 14 days from the publication hereof that Probate of the last will and testament dated 26th February 1962 of the abovenamed deceased may be granted to **GLADYS NELLIE MUGRIDGE** the sole Executrix named in the said will and all notices may be served at the undermentioned address. All creditors in the estate of the deceased are hereby required to send in particulars of their claims to the undersigned. **BOARDMAN, ALLPORT, BELL AND FINLAYSON** Proctors for the Executrix Room 501, 5th Floor, MLC Building, 159-173 London Circuit, Canberra City.

**IN THE SUPREME COURT OF THE AUSTRALIAN CAPITAL TERRITORY PROBATE JURISDICTION. IN THE WILL AND CODICIL of JAMES MacLEAN formerly of 97 St. Martins Lane, London W.C. 2 but late of The White House 5 Alma Road Herne Bay Kent in the United Kingdom deceased. APPLICATION** will be made after fourteen days from the publication hereof that Probate of the Will of the abovenamed deceased granted by the High Court of Justice in England to **MOLLIE VINCENT MacLEAN** of Herne Bay Kent in the United Kingdom the sole Executrix named in the

sole Executrix named in the said Will may be sealed with the seal of this Court and all notices may be served at the undermentioned address.

All creditors in the estate of the said deceased are hereby required to send in particulars of their claims to the Office of the undersigned.

**MACPHILLAMY, CUMMINS AND GIBSON.**  
Proctors for the Executrix,  
Fourth Floor, E.S. and A.  
Bank Building, 19 London  
Circuit, **CANBERRA CITY**  
A.C.T., 2601.

**COX** the sole Executrix named therein and all notices may be served at the undermentioned address. All creditors in the estate of the said deceased are hereby required to send in particulars of their claims to the undersigned.

**SNEDDEN HALL AND GALLOP,** Solicitors for the Executrix, T and G Building  
39 London Circuit, **CANBERRA CITY,** A.C.T.  
2601.

## LEGAL NOTICES

**IN THE SUPREME COURT OF THE AUSTRALIAN CAPITAL TERRITORY PROBATE JURISDICTION. IN THE WILL of HILDA ISOBEL HODGKINSON (also known as BELLE HODGKINSON) late of 34 Jennings Street, Curtin in the Australian Capital Territory and formerly of 2/55 Captain Pipers Road, Vacluse in the State of New South Wales, Widow deceased.**

**APPLICATION** will be made after fourteen days from the publication hereof that Probate of the last Will and Testament of the above-named deceased dated the thirteenth day of May, 1965 may be granted to **BETTY HARRINGTON COX** the sole Executrix

## TENDERS



**THE AUSTRALIAN NATIONAL UNIVERSITY**  
PO Box 4, Canberra, ACT  
**TENDERS FOR CARPETS**  
Manufacturers or suppliers are invited to submit tenders for the supply of carpet for the university over a period of twelve (12) months, June 1970-June 1971.

Specification and conditions of tendering are available from the Architecture/Design Section of the Australian National University. Signed tenders in sealed envelopes addressed to the Registrar (Property and Plans) must be clearly marked — 'Tender for Carpets' and lodged in the Tender Box at the university by 2pm on Tuesday, April 21, 1970, or reach the

April 21, 1970, or reach the university, PO Box 4, Canberra, ACT, 2600 by the first postal delivery on that date.

Samples should not be attached to tenders but forwarded to the Architecture/Design Section of the university.

The lowest or any tender will not necessarily be accepted.

**BUILDERS** interested in quoting for continuous Project Cottage construction work under Progress Payment system. Phone 488688 during business hours for appointment.

**TENDERS** will shortly be called for construction of a school building, estimated cost \$85,000 for the Seventh Day Adventist Church at Mawson. Builders interested in tendering should register with Kerr and Smith, Architects, Goldfields House, Sydney Cove 2000. Telephone 279378 Sydney on Monday April 6.



**TENDERS** are invited for the construction of a scout hall. Lowest or any tender not necessarily accepted. Phone 480112.

Phone 480112.



**POSTMASTER - GENERAL'S  
DEPARTMENT**

**COMMONWEALTH  
OF AUSTRALIA**

Schedule BC 4/70: Tenders are invited and will be received up to 3.00pm on Friday April 24, 1970, for the provision of block cabling to Russell Building 10, Russell, ACT.

Further particulars and tender forms are obtainable at the office of the Divisional Engineer, Postmaster-General's Department, 2nd Floor, MLC Building, London Circuit, Canberra City, ACT 2601.

**CARPENTRY** and fixing required in new house. Contact 6 Lynd Place, Downer, or phone 480592.

**PRICE** for 9 sq hse extension. Chifley. 815072.

**FORESTRY COMMISSION  
OF NSW**

**TENDERS** closing 4pm on April 30, 1970, are invited for the supply, erection and completion of one (1) 12-man dormitory building at Tallaganda State Forest approximately 25 miles south-east of Queanbeyan. Plans and specifications may be inspected at the Forestry Office at Batemans Bay, Queanbeyan and Head

Queanbeyan and Head Office (93-95 Clarence Street, Sydney). The lowest or any tender will not necessarily be accepted.

Tenders on the prescribed "lump sum tender form" and enclosed in a sealed envelope endorsed "Iallaganda Dormitory" are to be forwarded to the District Forester, Forestry Office, Bateman's Bay.

F. K. CURTIN,  
District Forester,  
Bateman's Bay.



### COMMONWEALTH RAILWAYS

Tenders for the construction of Stormwater Drainage Mains, Channels and Associated Works for New Goods and Marshalling Yard, Canberra, close at 325 Collins Street, Melbourne, at 10am on 21st April, 1970.

Specifications are available at a cost of \$5 per set from:—

Superintendent,  
Australian Capital Territory Railway, CANBERRA.

**TENDERS**



### THE AUSTRALIAN NATIONAL UNIVERSITY

#### RETAINING WALL — VICINITY OF PSYCHOLOGY AND ZOOLOGY BUILDINGS

Tenders are invited for the construction and completion of a brick and concrete retaining wall in the vicinity of the Psychology and Zoology buildings on the University site.

Plans, specifications and tender forms are available from the Property and Plans division 'A' Block, Mills Road, Acton, A.C.T. 2600.

Tenders in sealed envelopes addressed to the Registrar (Property and Plans), the Australian National University, must be clearly marked "Tender — retaining wall — vicinity of Psychology and Zoology buildings", and lodged in the tender box in 'A' Block, Mills Road, Acton, not later than 2pm on Tuesday, April 14, 1970. Tenders by mail (Box 4, P.O. Canberra, A.C.T. 2600) must reach the University by the first postal delivery on the closing date.

The lowest or any tender will not necessarily be accepted.



**THE AUSTRALIAN  
NATIONAL UNIVERSITY**

**John F. D. Scarborough  
and Partners Architects  
125 Powlett Street,  
East Melbourne, 3002.**

**ENCLOSURE OF  
UNDERCROFT IN THE  
R. G. MENZIES BUILD-  
ING OF THE  
LIBRARY**

Tenders are invited for alterations to the R. G. Menzies building of the library. The works will comprise the enclosure of the undercroft of the building to convert the space to a store.

Plans, specifications and tender forms are available at the office of Messrs Dirk Bolt and Associates, 220 Northbourne Avenue, Canberra City, ACT.

Tenders in sealed envelopes addressed to the Registrar (Property and Plans), the Australian National University must be clearly marked "Tender for enclosure of undercroft in the R. G. Menzies building of the library" and lodged in the tender box 'A' Block, Mills Road, Acton, not later than 2pm, Tuesday, April 28, 1970. Tenders by mail (Box 4, PO Canberra, ACT 2600) should reach the University by the first postal delivery on the closing date. Plans and specifications

Plans and specifications must be returned under separate cover to the architects, within 24 hours of the closing of tenders. The lowest or any tender will not necessarily be accepted.



**NATIONAL CAPITAL  
DEVELOPMENT  
COMMISSION**

Tenders are invited for the following projects closing at 2pm Tuesday on the dates shown:

**ENGINEERING  
SERVICES**

**CLOSING 21 APRIL 1970**  
Hindmarsh Drive Extension, Stage II. Documents are available from Rankine and Hill, Consulting Engineers, City Mutual Building, Hobart Place, Canberra City. Deposit on documents \$100.

**CLOSING 28 APRIL 1970**  
Majura Valley Sewerage. Construction of Trunk and Branch Sewers. Documents are available from Scott & Furphy, CML Building, Darwin Place, Canberra City and at 290 La Trobe Street, Melbourne, Victoria. Deposit on documents \$60.

**PARTITIONS**

**CLOSING 21 APRIL 1970**  
Nominated sub-contract for the Supply and Erection of Partitions at Woden Gov-

Partitions at Woden Government Office Building No. 20. Documents are available from Godfrey and Spowers Pty Ltd, Prudential Building, University Avenue, Canberra City. Deposit on documents \$25. Tenders are to be sent by prepaid post to the Secretary and Manager, National Capital Development Commission, PO Box 373, Canberra City, for delivery in the ordinary course of mail before the time for closing of tenders or lodged in the Commission's Tender Box, 3rd Floor, 220 Northbourne Avenue, Canberra, on or before that time. The lowest or any tender not necessarily accepted.

## CSIRO

### SPECIFICATION No HO 411

CSIRO invites tenders from established security firms to provide comprehensive security and watchkeeping services for the Organization's Head Office building located at Campbell, A.C.T. The contract in the first instance will be for a period of three years.

Copies of the specification are available from the Regional Administrative Officer CSIRO, Regional Administrative Office, A.M.P. Building, Hobart Place, Canberra, A.C.T. (Telephone 487722).

Tenders will close with the Secretary (Administration), CSIRO, P.O. Box 89, East Melbourne, Victoria, 3002 at 4.00pm Monday, 20th April

Melbourne, Victoria, 3002 at 4.00pm Monday, 20th April, 1970.

**ELECTRICIAN and Plumber, small jobs, Phone 816023 Sunday all day.**

**CARPENTER wanted. Price for 8ft B/I Cupboard at Macquarie. 511207.**

**PRICE for plastering. Phone 815727.**

**QUOTE required to build carport to approved plan. Phone 815459.**

## TENDERS



### AUSTRALIAN POST OFFICE

Tenders will be received by the Superintendent, Supply Branch, Postmaster-General's Department, 3rd Floor B.P. House, 110 Alfred Street, Milsons Point, 2061, up to 3pm on the indicated date for the supply of the following:

28th April 1970.

Schedule NSW 2228 — Filling Sand, Scalpings and Metal Dust in Canberra Area.

Tender forms are available from the Superintendent, Supply Branch, Postmaster-General's Department, 3rd Floor, B.P. House, 110 Alfred Street, Milsons

Alfred Street, Milsons Point, 2061 (Phone 921965).

## DEPARTMENT OF THE INTERIOR

**TENDERS** for the following services will be accepted until 9.30am Wednesday, 22 April, 1970:

Cleaning Narrabundah Infants' School (Tender 355/69).

Purchase of partitioning components from Departmental stocks (Tender 123/69).

Tender forms are available from the Department's Stores and Contracts Office on the first floor, South Building, Civic Offices, London Circuit, Canberra City. Further information can be obtained at this office or by telephoning Mr T. Jarzynski on 462945.

## TENDERS



## COMMONWEALTH OF AUSTRALIA DEPARTMENT OF WORKS

Specifications are available for the following Tenders closing with the Director of Works, Department of

Works, Department of Works, Phillip, ACT, at 2pm on the dates shown:—

21/4/70 TOILET

DEODORANT UNITS

Installation and servicing of toilet deodorant units to Commonwealth Buildings and Service Establishments in ACT.

28/4/70 ELECTRICAL

CSIRO Entomology Workshop — Installation of Light and Power, Black Mountain, ACT.

5/5/70 FIRE ALARM AND ELECTRICAL

CSIRO Division of Wildlife, New Laboratory Installation of light, power and fire alarm system at Gungahlin, ACT.

**WANTED** drainer for cottage immediate start. Phone 814668.

**QUOTE** for addition in Macquarie approx. 4½ squares garage underneath. 511207.

**BUILDERS** interested in quoting for standard project homes under a guaranteed progress payment system. Telephone 498483 to arrange for an interview.

**PLUMBING** price wanted. 16 Bougainville St, Manuka.

# DRAINERS PRICE WANTED

15 HOUSES. SEWER AND STORMWATER.

PLEASE CALL AT OUR OFFICE FOR DRAINAGE

PLANS

## GRANTHAM HOMES PTY. LIMITED

1st FLOOR, 69 LONDON CIRCUIT,  
CANBERRA CITY

### FOR HIRE

**REFRIGERATORS** and  
freezers, short and long  
terms. Contact T. Donoghoe. 20 Monaro St, Queanbeyan.

### PUBLIC ADDRESS EQUIPMENT

Tape recorders

Phone 959826

**CEMENT** mixers, electric.  
Phone 478113.

**VALIANT** and Ambassador  
caravans for hire. Fitted  
with Porta-gas. Lloyds Cara-

with Porta-gas. Lloyds Caravans, Fyshwick, ACT. Ph 950955.

**TELEVISION** sets and washing machines. Lowest rate, long or short term.  
T. DONOGHOE PTY LTD  
20 Monaro St, Queanbeyan.  
Phone 973111.

**CARAVANS.** Aluminium equipped Porta-gas, holiday, honeymoon and stationary vans, Caravan Park, Donald Road, Queanbeyan 972443.

**UTES,** trucks, cars. Rumbles Rent-A-Car, 950019, 815550.

**A.C.T.** Caravan Rentals have clean, modern caravans for long or short term. 959157.

**STEEL** roller. 6-8 tons. Averling Barford. Ph 485269.

**CEMENT** mixer electric 1½ cu ft. \$2.50 per day.

cu ft. \$2.50 per day.  
541383.

**BOX** trailer, elec concrete mixer, lawnseed spreader, windscreen protectors, carry bars. 813658.

## **BUILDERS AND REPAIRERS**

**PARQUETRY** and floor sanding. Contact Scandia Flooring Pty Ltd, 11 Vasey Crescent, Campbell, 477458.

**ARANDA** painters for large or small jobs. Phone 511269.

**TAPS** repaired, washers renewed. Phone 486629.

**FLYSCREENS** and flyscreen doors, supplied and fitted promptly. Screens rewired, 480437.

**HEALING** washer repairs. Phone 973047.

**FLOOR SANDING** also sanders for hire, general cleaning 477939 any time.

**ELECTRICAL** home repairs, lights, power points, stoves, exhaust fans, bath heaters, strip heaters etc. Ph 497255.

**TREES** lopped, removed, etc. 498840.

**CARPENTRY**, alterations and general building repairs. Phone Complete Maintenance Service on 491333.

**CONCRETE** drives, paths, terraces, garage floors and garden walls, Besser block work and pavings. Guaranteed job. Phone 480967.

**DD Tap and Valve Service.** Leaking taps and cisterns cost money. For service 811459.

**CABINETMAKER**, specialising cocktail bars, 497417.

**FLOOR** sanding, polishing and cleaning. Ph. 814399.

and cleaning. Ph. 814399.

**ALL** house repairs, tiling, plastering, brickwork and stonework, large and small jobs. Ph 496202 any time.

**GYPROCK** fixed and stopped. 491368.

**WASHING** machine and fridge repairs. Ph 479849.

**SUPREME** Service on your washing machine, fridge and stove by qualified technicians, same day service. 7 days a week. Please phone 862007. Service call only \$3.

## BUILDERS AND REPAIRERS

### FOR THAT HOLIDAY HOME ON THE COAST

Times change. And with them the concept of safeguarding vacation homes located along beach areas.

Complete fire safety is an outstanding quality of concrete masonry to consider, especially in homes designed for wooded areas. Block simply can't burn. This not only affords you positive security for life and property, but often lower insurance rates and a higher degree of welcome from perceptive bankers.

Concrete block is truly the ideal basic material for beach homes and cottages, and there is no expensive maintenance required over the years. Block simply has no retiring age; it looks young for life. Block also provides more for the money.

So when thinking of building on the coast, consult:

**Coastal Masonry Products Pty Ltd**  
Manufacturers of Quality Concrete Masonry  
Araluen Road, Moruya  
PO Box 102, Moruya. Phone 233. After hours 112

### POSITIONS WANTED

**BRICKLAYER** looking for small jobs. Ph 861849 after 6pm.

**CARPENTER** requires long job with overtime at Woden Valley or Weston Creek. Call Block 17, Section 3, Waramanga, or reply box 3809 Canberra Times.

**TYPING** done at home (en-

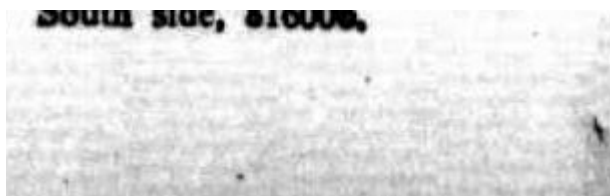
**TYPING** done at home (envelopes, copy typing). Will pick up and deliver. Phone 522123 bus hrs, 971127 AH.

**UNI** student requires part-time gardening. Box 3354, Canberra Times.

**NIPPERVILLE** Kindergarten which is licenced by Child Welfare Dept, will guarantee professional care for children of all ages, 7.30am to 6.15pm. Permanent or

6.15pm. Permanent or casual bookings — qualified nurses — free hot meals — free insurance. Inspections invited. Phone 470963. AH 489782.

**H**OME cleaning service, windows, walls, floors, etc. Free quotes. Spring Cleaning a Specialty. Mills Cleaning Services. 480787.



## POSITIONS WANTED

**C.E.B.**

489946

**ANYBODY** requiring domestic assistance please phone the above number between 9 and 4 Monday to Friday. Civic Employment Bureau, 169 Alinga St, City, Mon-Fri, 9 till 4.

**WILL** mind child any age. 60 Lewin St, Lynham.

**IRONING** done at home, Flat 7, 25 MacKenna St, Lynham.

**YOUNG** mother in Chifley will mind small child for working mother. Ph 470184.

**MATURE** lady will sit with aged, young or sick nights, wkend. Nursing exp. Phone 957920.

**TREES** lopped size no object. Phone 814534.

**LAWNS** cut by the hour or the block. 814534.

**LAWN** mowing, low rates, South side, 816006.